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COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We. RALPHIES HOFFMAN, JR. and MARGARET L. HOFFMAN

Dollars, in consideration of THIRTEEN THOUSAND AND TWENTY NINE and 22/100--(\$13,029.22) and assumption of mortgage as set forth below and by these presents do grant, bargain, sell the receipt of which is hereby acknowledged, have granted, bargained, sold, and refeased, and by these presents do grant, bargain, sell and release unto E. GORDON EVANS, JR. and MARIE T. EVANS, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Gray Fox Court in the County of Greenville, State of South Carolina, being known and designated as Lot No. 44 as shown on a plat entitled "Section 1, Gray Fox Run," prepared by C. O. Riddle, dated November 6, 1975, revised March 4, 1976, recorded in the R.M.C. Office for Greenville County in Plat Book 5-P at Page 16, and having, according to said plat, the following metes - 276 - 538.14-1-44 and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Gray Fox Court at the joint front corner of Lots Nos. 44 and 45, and running thence with the line of Lot No. 45, S. 31-31 E. 124.9 feet to an iron pin in the line of property now or formerly of Tom Hammond; thence with the line of Hammond, S. 82-57 W. 186.4 feet to an iron pin at the joint rear corner of Lots Nos. 44 and 43; thence with the line of Lot No. 43, N. 28-31 E. 145.8 feet to an iron pin on the southern side of Gray Fox Court; thence with the curve of the southern side of Gray Fox Court, the chord of which is N. 88-30 E. 50 feet, to the point of beginning.

This is the same property conveyed to the Grantors herein by deed of Bob Maxwell Builders, Inc., recorded February 3, 1978, in Greenville County Deed Book 1073 at Page 113.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above property.

As part of the consideration for this conveyance, the Grantees hereby assume and agree to pay the balance outstanding on that mortgage from the Grantors herein to First Federal Savings & Jean Association, recorded in the R.M.C. Office for Greenville County in R.E.M. Volume 1422 at Page 617, in the original

principal amount of \$35,950.00, said a balance of \$35,720.78.	mortgage having a present unpaid principal
pertaining; to have and to hold all and singular the plentists before assigns, forever. An I, the grantor(s) do(es) hereby bind the grantor(to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part the WITNESS the grantor's(s') hand(s) and seal(s) this 11thday of SIGNED, sealed and delivered in the presence of.	RALPH H. HOFFMAN, JR.  (SEAL)  (SEAL)
- Shed Jann	MARGARE L. HOFFMAN () (SEAL)
MISSISSIPPI STATE OF SOCIAL CARQUINA }	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the vabove, witnessed the execution thereof.  SWORN to before me this 11th day of January  Notary Public for South Carolina.  My count south expires IANUARY 2, 1982	្ត ប
and a suite furious of the shove named grantor(s) respectively.	plary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and without any compulsion, dread or fear of any person whomsomethe grantee's's') heirs or successors and assigns, all her interest and estate premises within mentioned and released.
GIVEN under my hand and seal this	margaret 2. Hollman
Notary Public for South Carolina: Muses  Notary Public for South Carolina: Muses  My commission expires IANUARY 2, 1992  My commission expires  RECORDED this  DOCUMENTARY  STAMP  JANS 19 JAN 10 JAN	MARGAREN L. HOFFMAN ()\  ORDINATION OR SEE THE COUNTY OF THE PROPERTY OF THE P

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